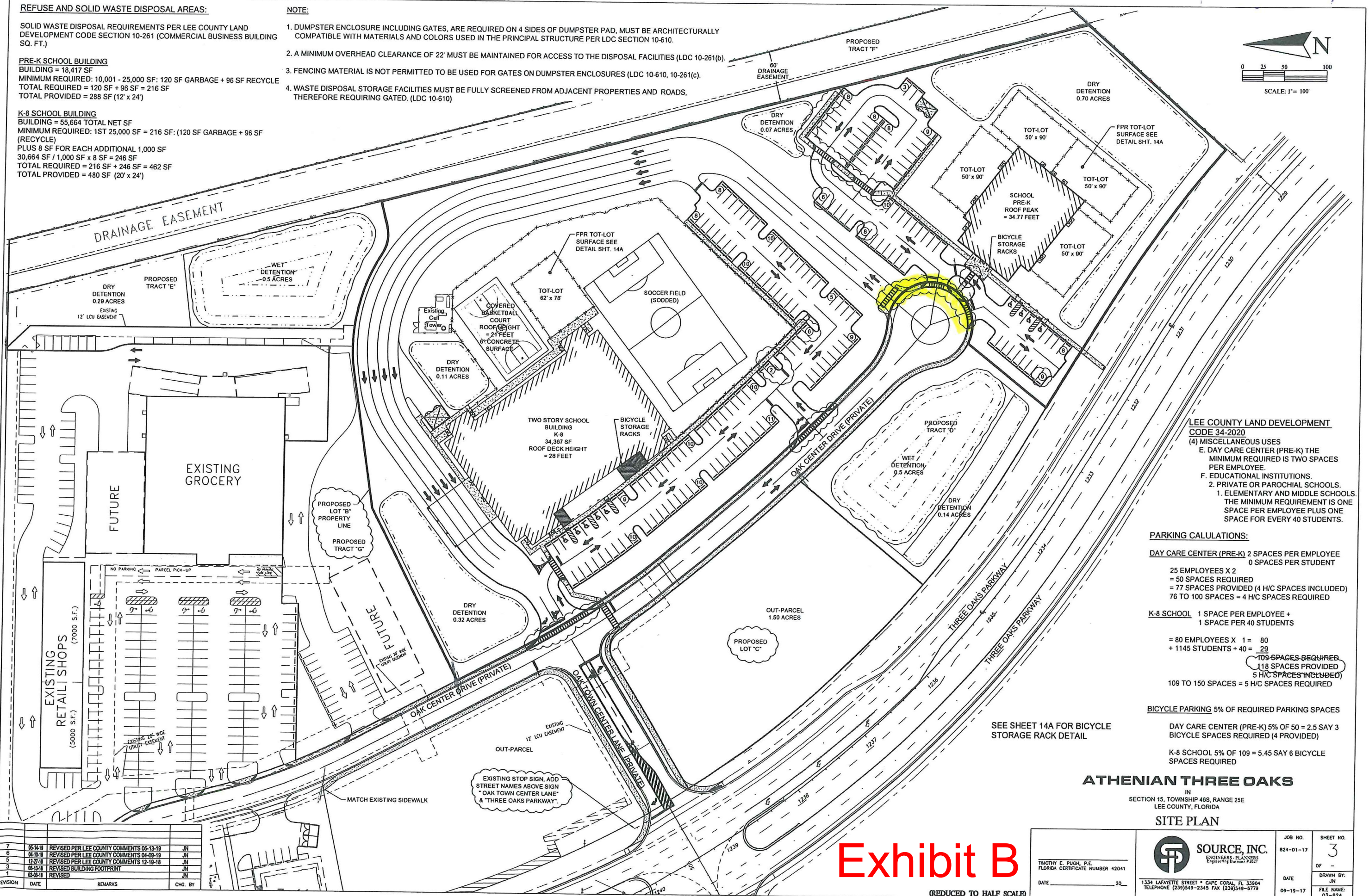


NOTE:

1. DUMPSTER ENCLOSURE INCLUDING GATES, ARE REQUIRED ON 4 SIDES OF DUMPSTER PAD, MUST BE ARCHITECTURALLY COMPATIBLE WITH MATERIALS AND COLORS USED IN THE PRINCIPAL STRUCTURE PER LDC SECTION 10-610.
2. A MINIMUM OVERHEAD CLEARANCE OF 22' MUST BE MAINTAINED FOR ACCESS TO THE DISPOSAL FACILITIES (LDC 10-261(b)).
3. FENCING MATERIAL IS NOT PERMITTED TO BE USED FOR GATES ON DUMPSTER ENCLOSURES (LDC 10-610, 10-261(c)).
4. WASTE DISPOSAL STORAGE FACILITIES MUST BE FULLY SCREENED FROM ADJACENT PROPERTIES AND ROADS, THEREFORE REQUIRING GATED. (LDC 10-610)

BUILDING = 18,417 SF
MINIMUM REQUIRED: 10,001 - 25,000 SF: 120 SF GARBAGE + 96 SF RECYCLE
TOTAL REQUIRED = 120 SF + 96 SF = 216 SF
TOTAL PROVIDED = 288 SF (12' x 24')

BUILDING = 55,664 TOTAL NET SF
MINIMUM REQUIRED: 1ST 25,000 SF = 216 SF: (120 SF GARBAGE + 96 SF
(RECYCLE)
PLUS 8 SF FOR EACH ADDITIONAL 1,000 SF
30,664 SF / 1,000 SF x 8 SF = 246 SF
TOTAL REQUIRED = 216 SF + 246 SF = 462 SF
TOTAL PROVIDED = 480 SF (20' x 24')



(4) MISCELLANEOUS USES

E. DAY CARE CENTER (PRE-K) THE MINIMUM REQUIRED IS TWO SPACES PER EMPLOYEE.

F. EDUCATIONAL INSTITUTIONS.

2. PRIVATE OR PAROCHIAL SCHOOLS.

1. ELEMENTARY AND MIDDLE SCHOOLS. THE MINIMUM REQUIREMENT IS ONE SPACE PER EMPLOYEE PLUS ONE SPACE FOR EVERY 40 STUDENTS.

DAY CARE CENTER (PRE-K) 2 SPACES PER EMPLOYEE
0 SPACES PER STUDENT
25 EMPLOYEES X 2
= 50 SPACES REQUIRED
= 77 SPACES PROVIDED (4 H/C SPACES INCLUDED)
76 TO 100 SPACES = 4 H/C SPACES REQUIRED

$$\begin{array}{r} = 80 \text{ EMPLOYEES} \times 1 = 80 \\ + 1145 \text{ STUDENTS} + 40 = \underline{29} \end{array}$$

109 TO 150 SPACES = 5 H/C SPACES REQUIRED

DAY CARE CENTER (PRE-K) 5% OF 50 = 2.5 SAY 3
BICYCLE SPACES REQUIRED (4 PROVIDED)

K-8 SCHOOL 5% OF 109 = 5.45 SAY 6 BICYCLE SPACES REQUIRED

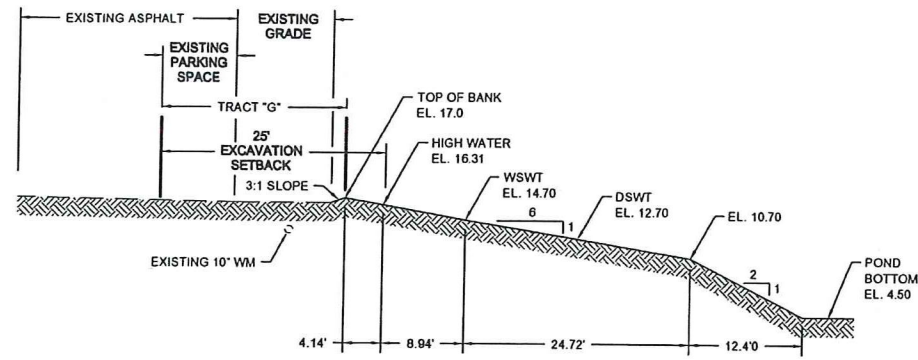
IN
SECTION 15, TOWNSHIP 46S, RANGE 25E
LEE COUNTY, FLORIDA

SOURCE, INC.
ENGINEERS • PLANNERS
Engineering Division #2027

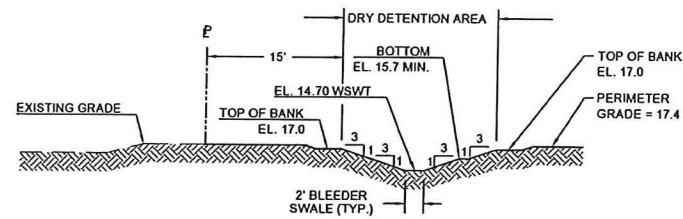
JOB NO. 824-01-17	SHEET NO. 3
DATE 09-19-17	OF -
	DRAWN BY: JN
	FILE NAME: 03-824

Exhibit B

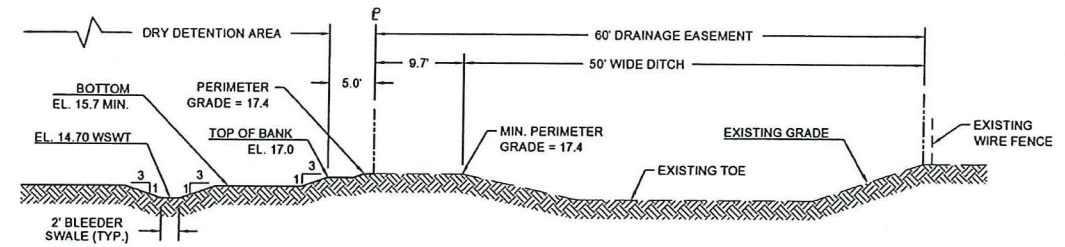
(REDUCED TO HALF SCALE)



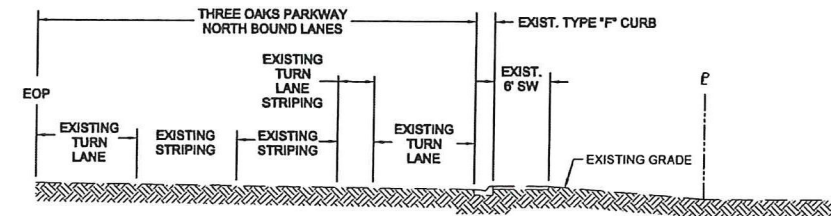
SECTION K-K
SCALE: 1"=20'



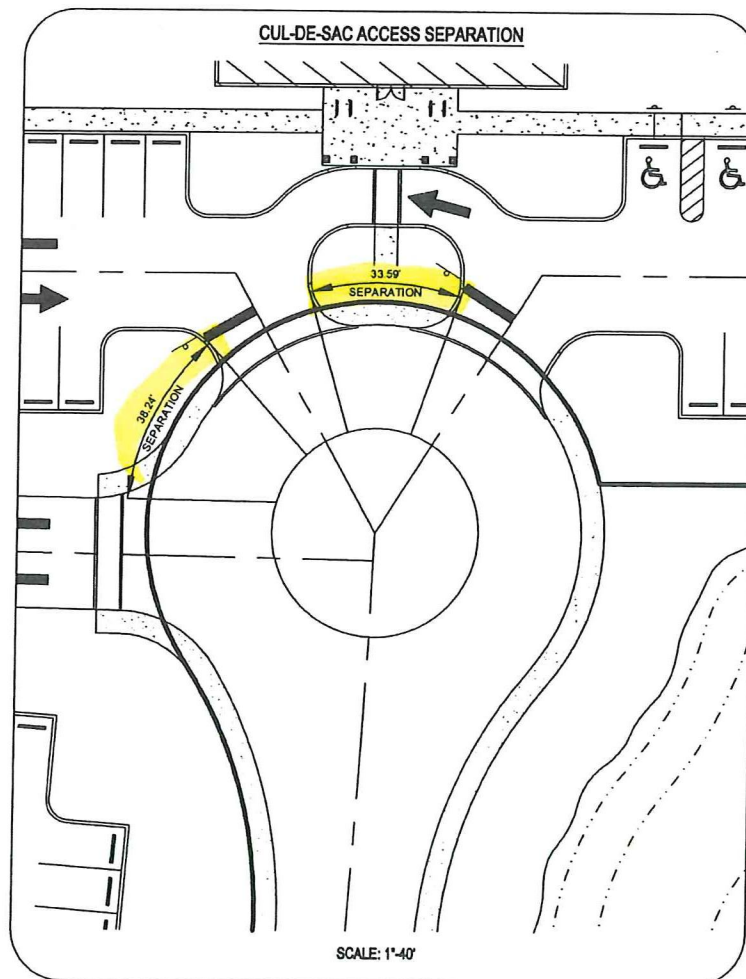
SECTION M-M
SCALE: 1"=20'



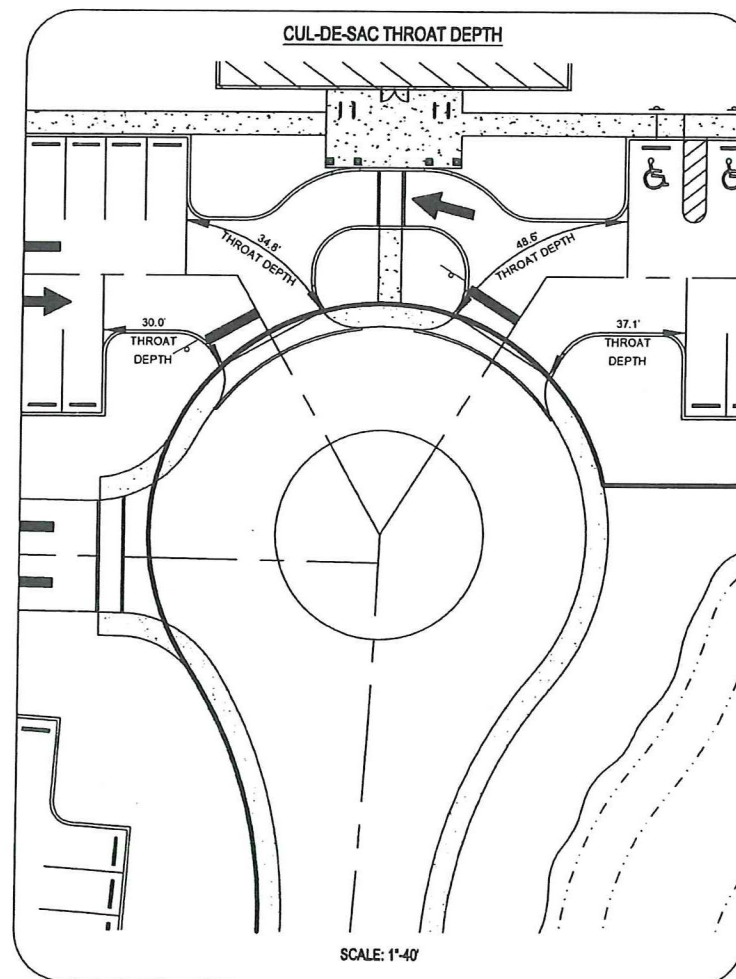
SECTION L-L
SCALE: 1"=20'



SECTION N-N
SCALE: 1"=20'



SCALE: 1"=40'



SCALE: 1"=40'

NOTE:
SEE SHEET 5 FOR
SECTION LOCATIONS,
SEE SHEET 14A FOR
SECTION I-I.

ATHENIAN THREE OAKS

IN
SECTION 15, TOWNSHIP 48S, RANGE 25E
LEE COUNTY, FLORIDA

CROSS SECTIONS

TIMOTHY E. PUGH, P.E. FLORIDA CERTIFICATE NUMBER 42041	 SOURCE, INC. ENGINEERS, PLANNERS AND ARCHITECTS	1334 LAFAYETTE STREET • CAPE CORAL, FL 33904 TELEPHONE (239)549-2345 FAX (239)549-8779	JOB NO. 824-01-17	SHEET NO. 12A
			DATE 05-14-19	DRAWN BY: JN FILE NAME: 12A-824

(REDUCED TO HALF SCALE)

May 16, 2019 - 6:01pm Joe Nuccio
X:\Projects\Current\Projects\0001\024-01-17 Athenian Three Oaks\NEW TWO STORY BUILDING\12A 824-01-17 Cross Sections.dwg

REVISION	DATE	REMARKS	CHG. BY
7	05-14-19	REVISED PER LEE COUNTY COMMENTS 05-13-19	JN